

AMENDED

APPLICATION FOR PERMIT

Serial No.

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office OCT 17 1951
Returned to applicant for correction APR 23 1952
Corrected application filed JUN 18 1952

The undersigned Harry Richman
Name of applicant
of Riverside Hotel, Reno, County of Washoe,
State of Nevada, hereby make^s application for
permission to appropriate the public waters of the State of Nevada, as
reinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is SUN SPRING
Name of stream, lake, or other source

2. The amount of water applied for is 0.5 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for Stockwater and Domestic Uses.
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
In the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 33, T 25 N. R 20 E., M.D.M., whence the
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
northeast corner of said Section 33, bears N.64°30'E., 380 ft.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is _____
(b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Place of use Same as (4) above.
Give location of place of use by legal subdivision

(f) Point of return of water to stream _____
Describe in same manner as point of diversion

(g) State number and kinds of animals to be watered
100 cattle.

(h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

(i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

100 ft. of 1 in. pipe to 100 ft. of sectional steel troughs 14 in.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water diameter, semicircular, already installed.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works Already installed. \$500.00

6. Estimated time required to construct works

7. Remarks Vested right to the waters of this source is claimed by the applicant and is not waived in making this application.

Harry Richman, Applicant.

By C. V. Taylor Agent.

Compared. *ad. F.R.* jw/jb

This sheet inspected, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0031

cubic feet per second, or sufficient water to water 100 head of cattle

Actual construction work shall begin on or before September 20, 1969

Proof of commencement of work shall be filed before October 20, 1969

Work must be prosecuted with reasonable diligence and be completed on or before September 20, 1970

Proof of completion of work shall be filed before October 20, 1970

Application of water to beneficial use shall be made on or before

September 20, 1971. Proof of the application of water to beneficial

use must be filed with State Engineer on or before October 20, 1971

Map Filed JUN 20 1952 under 13871

WITNESS MY HAND AND SEAL this 20th day

PROOF OF COMMENCEMENT OF WORK FILED Aug 4, 1969 of March, 1969

PROOF OF COMPLETION OF WORK FILED Aug 4, 1969

PROOF OF BENEFICIAL USE FILED Aug 8, 1969

Cont. 7227 iss. 102669

Recorded 12/1/69 BK 432, Page 389

State Engineer

ASSIGNED on Dec. 7, 1954 by Harry
Richman to Joseph Capurro, et. ux.
Deed filed Feb. 7, 1955 in 8320.

